

**Program of the Prayer Day  
For 27 of Decembre 2005  
61 years from the departure of the Master**

Beginning 6:00 p.m.

1. Three minutes concentration
2. Song *He comes*
3. The Good prayer
4. Formula: “God of the Love is not the God of the dead, but is God of the live. I am alive and this God is in me, and after He is my God, I can do anything with Him.”
5. Prayer of the Gratitude
6. Reading from the New Testament:
  - Matthew 20:20-23
  - Mark 13:33-37
  - Luke 6:46-49
  - John 15
7. Lecture *I have chosen you*, 12 of September 1920, in “I have chosen you”, publishing house Vsemir, 1995
8. Song *God is Love*
9. The Testament of the Master
10. The Lord’s Prayer
11. Formula: “God to be famous in the White Brotherhood and the White brothers to be famous in the Divine Love” (3 times)

Brotherhood Council

# Той иде!

(Toy ide!)

## He is coming!

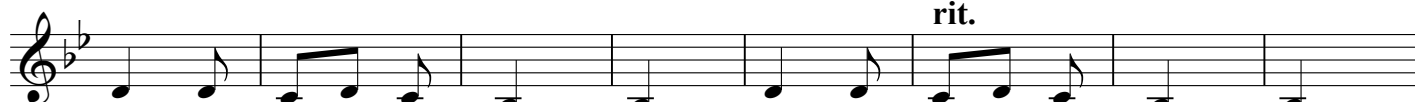
**Allegretto** ♩ = 54



И - де, и - де, и - де, сам Той и - де, и - де, и - де, сам Той  
I - de, i - de, i - de, sam Toy i - de, i - de, i - de, sam Toy



и - де, и - де, и - де, сам Той и - де, да по - ма - га Той,  
i - de, i - de, i - de, sam Toy i - de, da po - ma - ga Toy,



да по - ма - га Той, да по - ма - га Той.  
da po - ma - ga Toy, da po - ma - ga Toy.

**A tempo**



Мощ - ни - ят, сил - ни - ят, да по - ма - га Той, мощ - ни - ят, сил - ни - ят, да по -  
Mosht - ni - yat, sil - ni - yat, da po - ma - ga Toy, mosht - ni - yat, sil - ni - yat, da po -



ма - га Той, да по - ма - га Той, да по - ма - га Той.  
ma - ga Toy, da po - ma - ga Toy, da po - ma - ga Toy.

**Andante** ♩ = 60



Ний ше ра - бо - тим със лю - бов, ше ра - бо - тим със лю -  
Niy shte ra - bo - tim sās lju - bov, shte ra - bo - tim sās lju -



бов, да по - ма - га Той, да по - ма - га Той.  
bov, da po - ma - ga Toy, da po - ma - ga Toy.



Мощ - ни - ят, сил - ни - ят, да по - ма - га Той, да по - ма - га  
Mosht - ni - yat, sil - ni - yat, da po - ma - ga Toy, da po - ma - ga



Той, да по - ма - га Той, да по - ма - га Той. **D.C. al Fine**  
Toy, da po - ma - ga Toy, da po - ma - ga Toy.

### **3. The Good Prayer**

Lord God, our gentle Heavenly Father,  
Who has given us life and health to rejoice in You –  
We pray to You: send us Your Spirit  
to shelter and protect us from every evil and cunning thought.

Teach us to do Your Will, to sanctify Your Name  
and to glorify You always.  
Enlighten our spirit, guide also our hearts and minds  
to keep Your Commandments  
and behests.

By Your presence, inspire Your pure Thoughts in us  
and guide us in serving You with joy.  
Bless our lives, which we dedicate to You  
for the sake of our brothers and our neighbours.

Sustain us and help us to grow in every kind of Knowledge and in Wisdom,  
to learn from Your Word and to abide in Your Truth.  
Guide us in everything we think and do in Your name,  
so that Your Kingdom may come on Earth.

Nurture our souls with Your Heavenly Bread  
and fill us with Your power, so that we may succeed in life.  
And as You give us all Your Blessings, bestow as well Your Love,  
so that it may become for us an ever-lasting Law.

For Yours is the Kingdom, the Power and the Glory,  
forever.

Amen.

### **4. Formula:**

“God of the Love is not the God of the dead, but is God of the live. I am alive and this God is in me, and after He is my God, I can do anything with Him.”

## **5. Prayer of Gratitude**

We thank You, our Father, for the Great Love with which You have loved us. We thank You for the Life, which You have given us. We thank You for the Mind, which you have put in us.

We thank You for the Virtues which You have placed as a Foundation of our lives. We thank You for the Justice with which You have surrounded us. We thank You for the Love with which You have filled us.

We thank You for Your Great Wisdom and we glorify You for Your Truth, with which You have enlightened us. We rejoice in the Life which You have given us and we fulfill Your Will.

Because of the Spirit, Whom You have sent to lead us, be blessed by all of us, now and forever more.

Amen.

## 6. Reading from the New Testament:

- Matthew 20:20-23

20 Then came to him the mother of the sons of Zebedee with her sons, worshipping *him*, and asking a certain thing of him.  
21 And he said unto her, What wouldest thou? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy kingdom.  
22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able.  
23 He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on *my* left hand, is not mine to give; but *it is for them* for whom it hath been prepared of my Father.

- Mark 13:33-37

33 Take ye heed, watch and pray: for ye know not when the time is.  
34 *It is* as *when* a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch.  
35 Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockcrowing, or in the morning;  
36 lest coming suddenly he find you sleeping.  
37 And what I say unto you I say unto all, Watch.

- Luke 6:46-49

46 And why call ye me, Lord, Lord, and do not the things which I say?  
47 Every one that cometh unto me, and heareth my words, and doeth them, I will show you to whom he is like:  
48 he is like a man building a house, who digged and went deep, and laid a foundation upon the rock: and when a flood arose, the stream brake against that house, and could not shake it: because it had been well builded.  
49 But he that heareth, and doeth not, is like a man that built a house upon the earth without a foundation; against which the stream brake, and straightway it fell in; and the ruin of that house was great.

- John 15

- 1 I am the true vine, and my Father is the husbandman.
- 2 Every branch in me that beareth not fruit, he taketh it away: and every *branch* that beareth fruit, he cleanseth it, that it may bear more fruit.
- 3 Already ye are clean because of the word which I have spoken unto you.
- 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.
- 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.
- 6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.
- 7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.
- 8 Herein is my Father glorified, that ye bear much fruit; and *so* shall ye be my disciples.
- 9 Even as the Father hath loved me, I also have loved you: abide ye in my love.
- 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- 11 These things have I spoken unto you, that my joy may be in you, and *that* your joy may be made full.
- 12 This is my commandment, that ye love one another, even as I have loved you.
- 13 Greater love hath no man than this, that a man lay down his life for his friends.
- 14 Ye are my friends, if ye do the things which I command you.
- 15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father, I have made known unto you.
- 16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and *that* your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you.
- 17 These things I command you, that ye may love one another.
- 18 If the world hateth you, ye know that it hath hated me before *it hated* you.
- 19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.
- 20 Remember the word that I said unto you, A servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also.
- 21 But all these things will they do unto you for my name's sake, because they know not him that sent me.
- 22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin.
- 23 He that hateth me hateth my Father also.
- 24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father.
- 25 But *this cometh to pass*, that the word may be fulfilled that is written in their law, They hated me without a cause.
- 26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall bear witness of me:
- 27 and ye also bear witness, because ye have been with me from the beginning.

7. Lecture *I have chosen you*, 12 of September 1920, in “I have chosen you”, publishing house Vsemir, 1995

## **I have chosen you**

The Teacher have read 15 chapters from the Gospel of Joan: “I am the real vine and Father is my farmer.”

I shall make one little explanation upon the words of the 16<sup>th</sup> verse: “You didn’t chose Me, but I have chosen you and put you to go to contribute fruit and you, and your fruit to live for ever because whatever you want from the Father in My name, to give you.”

The words I have chosen you are clear to you – you go to one shop and choose: which textile you like, you take, or when you chose and like house etc. So and God, when chooses the people, choose who He likes. Now, this choosing is not like the textiles. When he chooses, Christ says: “To contribute fruit.” In these words of Christ is that great science for the Life.

All the people, and old, and young, want to live. And the Life we want to live resemble to that traveler who wants to travel and choose way or pathway. That one who has conscious life, is always vessel, is always glad. So the conscious life is the Sensible life. For all other creatures which God had created, He assigned and environment which to live in. To the fishes – the water, to the birds – the air, and to the man – the Light.

All the anxieties originate from the anxieties in the life. If the child cares, do you think that it may grow up? And for you is the same low – you have to care only for the inside Life, and for the outside world, whatever happens, you don’t have to worry. When some man lives well, God says: “Take from this what he has.”

Bad man, vicious man and evil man in the Life can’t be happy. I shall ask is he good? If is good, he is happy. The bad people live on the fringe; I compare them to one apple to which the rind is red and lovely, and inside is worm-eaten and so on and so forth.

Christ says: “I have chosen you” and who did he choose? That man who wants to do the Will of God. When the son executes the will of his father, and the father will execute the will of the son. That is the way how and God proceeds. To be chosen from the God, the man has to be ready to execute the Will of God. When you educate and bring up one child, never say: “What will happen with him?”

The fruits of the Spirit are: Love, Joy, Peace, long-suffering, goodness, charity, faith, gentleness, self - restraint (Galatians 5:22) Keep this thought in your mind; don’t think that the Spiritual world is something apart from the physical. Whatever happens in the Spiritual world, this will manifest and in the physical world. Till you don’t change your life in the Spiritual world, you will not change yourself and in the physical world. You, when visit somebody, first with the head goes, or with the behind? And to the God you have to go with your Head.

When we say that some man is good, and some is bad, we understand that to the good man the fields and vines are damaged, but to the bad one are not. So, when some says: “I have become bad”, we understand that he became to throw down.

Christ says: “I have chosen you”. (The Teacher relates the example with the child who tore the book which its father had bought.) We, the clever people, when want to make the things right, start to rend from the book of Life till we tear it. Christ says: “I have chosen you”. Some man hadn’t corrected his life with making angry. I shall speak you for the preparatory life. If you want to improve your Life, you first will ask yourself had Christ chosen you.

When the young man chooses one girl, what she distinguishes with that he had chosen her? He sends matchmakers and gives her a ring. If the girl put the ring on the forefinger, says: “Or you will order me, or I shall order you”; if she brings it on the middle finger, says:

“Or you will judge me, or I shall judge you”, and if she brings it on the third finger, says: “Or you will learn me, or I shall learn you”.

When Christ chooses someone, He will send him a ring. The first ring is the Hope. If you have Hope in yourself, you will order. I would recommend putting it on the third finger. Watch the finger where your ring is put every day.

Christ stops upon the words: “To contribute fruit”. When we grasp the Christ’s teaching, the Life becomes real, i.e. there are connections between your past and the present life. All these sufferings have deep meaning. Do you see a sculptor, who wants to mould one statue, how hits and cut off some stone, cut off other from the other side till he make it smooth. In this way and God, when wants to correct some man, gives him sufferings and after this He bless him. And so, the present your life is result of your past life and from your present spiritual Life will define your future one.

When some man break of this and that, he dies. The eating is the loveliest music. You, when chew with your thirty two teeth, play the best aria. My desire is to perceive this verse – you don’t choose the God, but He chooses you. But for the girl when looks to the ring of her finger, not the ring is important but behind it there is something great. When we think like this, the physical life is being giving meaning.

All these things in the world are exercises, they are necessary. Houses and hospitals are made. The hospital buildings are made very strong, till for the health man is not necessary many strong houses. We, the contemporary people, want to arrange our life in a way not to have any sufferings. But who understand the sufferings will have big joy from them. Therefore the Christ’s teaching is one great science for the Life. The inside changes are manifestation of the spiritual Life. When God gives you trials, stand them with heroism and after that will be given blessing to you. The turning grey of the hair is not from suffering but from fair.

After you want something from your Heaven Father and He doesn’t give, I say that you had worked badly. Because in the Gospel is said that when we work for the God what we beg, even before we want it, He will give it to us. If you want to change your life, change first your spiritual Life. In old times they burned the people because of their faith in God. Which is better – to die on the cross surrounded from your friends, or to die in some tavern with cracked head? If we want to die, let us die where we have to. Where is better to die? The mother to die in the bringing up of her children, or like loose-living woman in some desolate place?...

“There is no Love like the Divine Love. Only the Divine Love is Love.” When some man say me that he had pronounced these words and it has got no use, I draw a conclusion that he hadn’t moved. If you take feather, hoe and so and you don’t move them, what use will have? In this way and in the Christ’s teaching you have only to move, to work, and not to wait someone else to work instead of you. The same holds true and to the violin, for the hands, heart, the eye, the mind and so.

12<sup>th</sup> September 1920, V. Turnovo

# Bog e Lyubov

God is Love

Largo  $q = 46$

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It begins in common time (C) and features several time signature changes: 5/4, 3/4, 6/4, and 3/4. The lyrics are written in Cyrillic script below the notes. A section marked 'Piu mosso' begins with a repeat sign and a 3/4 time signature, followed by a 6/4 time signature. The piece concludes with a double bar line and repeat dots.

Bog e Lyu-bov, Bog e Lyu-bov, Bog e Lyu-bov, Lyu-bov, Lyu-bov  
vech - na, bez-gra-nich - na, pal - na sas zhi-vot, zhi-vot na  
bla-gi-ya Bo-zhi Duh, Duh na bla-gost-ta, Duh na sve-tost-ta,  
Duh na pa-len mir i ra-dost za vsya-ka du-sha, za vsya-ka du-sha.  
**Piu mosso**  
Niy shte ho-dim v'to-ya pat na svet-li-na-ta, na svet-li-na-ta,  
na svet-li-na-ta, v'ko-ya-to tsa-ru-va Bo-zhi-ya-ta Lyu-bov,  
Bo-zhi-ya-ta Lyu-bov, Bo-zhi-ya-ta Lyu-bov, Bo-zhi-ya-ta Lyu-bov.

*D. S. 3 times*

God is Love, (3 times)  
Love, Love –  
Eternal, boundless,  
Full of Life,  
Life of the gentle Spirit of God,  
The Spirit of kindness,  
The Spirit of holiness,  
The Spirit of perfect peace  
And joy for every soul.

We shall follow this pathway  
Of Light (3 times),  
In which Love of God reigns,  
Love of God (3 times)

## **9. The Testament of the Master**

Love the perfect path of Truth and Life.  
Place Good as the foundation of your house,  
Justice as a measure,  
Love as adornment,  
Wisdom as a wall of defense,  
Truth as the light.  
Only then will you come to know Me and  
I will reveal Myself to you.

## **10. The Lord's Prayer**

Our Father,  
Who are in Heaven,

Hallowed be Your name.  
Your kingdom come.

Your will be done  
On earth as it is in heaven.

Give us this day  
our daily bread.  
And forgive us our debts,  
As we forgive our debtors.

Lead us not into temptation,  
But deliver us from the evil one.  
For Yours is the kingdom,  
and the Power and the Glory,  
For ever. Amen.

## **11. Formula:**

“God to be famous in the White Brotherhood  
and the White brothers to be famous in the Divine Love”.  
(3 times)